

For Ecology Use

Fee Paid \$ 10.00

Date 7/7/98

AK# 1607 JS

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Jerry + Les Eaton + family Home Tel: (509) 334 - 1706
Mailing Address 12501 WAWAWAI Rd. Work Tel: () -
City COLTON State WASH Zip+4 99113 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) _____ - _____
Mailing Address _____ Work Tel: (____) _____ - _____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) _____ - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 50 ☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of irrigation and domestic use. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. domestic and seasonal irrigation (Continuous domestic supply and seasonal irrigation of Estimate a maximum annual quantity to be used in acre-foot per year: 2 million

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <i>(unnamed spring)</i> Number of diversions: _____	If GROUNDWATER A permit is desired for _____ well(s).																					
Source flows into (name of body of water): <i>into Snake River Wawawai Creek then</i>	Size & depth of well(s):																					
LOCATION Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <i>NS: 150 ft N of SE corner of sec. 1</i> <i>EW: 1420 ft W of SE corner of sec. 1 (see attached map)</i>																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">1/4 of</th> <th rowspan="2">1/4 of</th> <th rowspan="2">Section</th> <th rowspan="2">Township</th> <th rowspan="2">Range (E/W)</th> <th rowspan="2">County</th> <th colspan="3">If location of source is platted, complete below:</th> </tr> <tr> <th>Lot</th> <th>Block</th> <th>Subdivision</th> </tr> </thead> <tbody> <tr> <td><i>(SW 1/4)</i></td> <td><i>SE 1/4</i></td> <td><i>1</i></td> <td><i>13N</i></td> <td><i>43 EWM</i></td> <td><i>Whitman</i></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:			Lot	Block	Subdivision	<i>(SW 1/4)</i>	<i>SE 1/4</i>	<i>1</i>	<i>13N</i>	<i>43 EWM</i>	<i>Whitman</i>			
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For Ecology Use Date Received: <i>7-7-1998</i> Priority Date: <i>7-7-1998</i> SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete <i>6-9-2001</i> By <i>KS</i> Date Returned _____ By _____ WRIA: <i>35</i>																						

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Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)

For domestic, orchard + pasture use,

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

We own the land

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

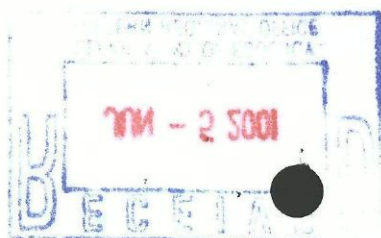
- A. Number of "connections" requested: 3 Type of connection 2 Berms / Shop
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: ~~2~~ 5 acres.
- B. List total number of acres for other specified agricultural uses:
- | | |
|------------------------|------------------|
| Use <u>orchard</u> | Acres <u>2.5</u> |
| Use <u>pasture</u> | Acres <u>2.5</u> |
| Use <u>stock water</u> | Acres _____ |
- C. Total number of acres to be covered by this application: 5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
- Stockwater - Total # of animals 75 Animal Type Large cows (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____



700 - 1 - 1000

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

6 miles down Wewawai grade to the Eaton Ranch
or 16 miles southwest of Pullman, Wash.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Jerry C. Eaton
Applicant (or authorized representative)

June 15th 1998
Date

Jerry Eaton, Les Eaton
Landowner for place of use (if same as applicant, write "same")

June 15th 1998
Date

S 330327

APPLICATION

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
✓ Section number(s) <u>6 A & B</u> is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ <u>June 5, 2001</u> (date).	

Ecology staff

Karen Tusa

Date

May 2, 2001

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).